

# Annual Meeting Registration Form

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY, STATE, ZIP \_\_\_\_\_  
 DAYTIME PHONE \_\_\_\_\_  
 EMAIL \_\_\_\_\_

Please complete and return  
 this form no later than  
 April 23, 2010 to:  
**SHTA,**  
**PO Box 4,**  
**Two Harbors MN**  
**55616-0004**

**Bag lunches** include a sandwich,  
 piece of fruit, cookie, chips and  
 beverage. **Saturday dinner** is  
 Roast Pork Loin OR Wild Rice  
 Casserole.

Dorm rooms have been reserved  
 in the West Dorm at Wolf Ridge.  
 Cost is \$20 per night if you bring  
 your own pillow, sleeping bag,  
 and towels. Cost is \$29 with  
 linens provided by Wolf Ridge.

**Dorm rooms will be designated  
 male, female, and mixed and are  
 about six people to a room.**

**There will be a registration fee  
 of \$12 for all in attendance.  
 Children 12 and under are free.  
 This will help cover the costs  
 associated with the meeting.**

**Register Online!** Go to [www.shta.org](http://www.shta.org),  
 click on Events, then Annual  
 Meeting, then Registration.

Please check the meals and lodging option you want, enter the amount in  
 the column and total the amount at the bottom. Send a check for the correct  
 amount made payable to SHTA or provide your credit card information below.

- Friday Lodging, No linens . . . . . Number at \$20 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Friday Lodging, Linens provided . . . . . Number at \$29 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Saturday Breakfast . . . . . Number at \$6 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Saturday Box Lunch, Regular . . . . . Number at \$6 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Saturday Box Lunch, Veggie . . . . . Number at \$6 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Saturday Dinner, Roast Pork Loin . . . . . Number at \$11 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Saturday Dinner, Wild Rice Casserole . . . . . Number at \$11 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Saturday Lodging, No linens . . . . . Number at \$20 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Saturday Lodging, Linens provided . . . . . Number at \$29 \_\_\_\_\_ Total \$ \_\_\_\_\_
- Sunday Breakfast . . . . . Number at \$6 \_\_\_\_\_ Total \$ \_\_\_\_\_

SUBTOTAL Meals/Lodging \$ \_\_\_\_\_

- Registration Fee \$12 per person. . . . . Number at \$12 \_\_\_\_\_ Total \$ \_\_\_\_\_

**TOTAL** \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT  Check  Visa/MasterCard

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Verification No. (last 3 digits on signature space on back of card) \_\_\_\_\_

Signature \_\_\_\_\_

2010 ANNUAL MEETING NOTICE

WE USE RECYCLED PAPER & SOY INK



SUPERIOR HIKING TRAIL ASSOCIATION  
 731 Seventh Ave. (Hwy. 61), P.O. Box 4  
 Two Harbors, MN 55616-0004

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